

WN OF CUMBERLAND GAP
BOARD OF MAYOR AND ALDERMAN
September 11, 2023 7:00 pm

1. Call to Order
2. Pledge to the Flag
3. Roll call
4. Approval of Minutes
5. Approval of Financial Statement
6. Approval of Bills
7. Department Reports
 - a) Planning and Zoning (John Ravnum)
 - Next meeting: September 11, 2023; October 2, 2023
 - b) Finance (Camille Hall)
 - c) Law & Order (Morgan Wheeler)
 - d) Historical (John Ravnum)
 - Next meeting: September 12, 2023; October 3, 2023
 - e) Streets (Camille Hall)
 - Street Lights
 - f) Parks & Recreation (Teresa Fuson)
 - BlueCross Healthy Place Grant Program
 - g) Tourism/Events (Morgan Wheeler)
 - h) Water (John Douglas)
 - Utility Training
 - i) Sewer (John Douglas)
 - j) Fire Department (Bill Linn)
 - k) OSHA Safety Director
 - l) Litigation
8. Old Business
 - Guardians of the Gap- TN Downtown Grant Update
 - Bike Share Program
9. Citizens Comments
10. New Business
 - Special Event Permit Application – LMU Homecoming Parade
 - Employee Evaluations
 - Trash
 - National Park Superintendent
11. Announcements
 - Agenda Meeting- September 25, 2023
 - Board of Mayor and Alderman meeting -October 2, 2023
12. Adjourn