

WN OF CUMBERLAND GAP
BOARD OF MAYOR AND ALDERMAN
February 5, 2024 7:00 pm

1. Call to Order
2. Pledge to the Flag
3. Roll call
4. Approval of Minutes
5. Approval of Financial Statement
6. Approval of Bills
7. Department Reports
 - a) Planning and Zoning (John Ravnum)
 - Next meeting: February 5, 2024; March 4, 2024
 - b) Finance (Camille Hall)
 - c) Law & Order
 - d) Historical (John Ravnum)
 - Next meeting: February 6, 2024; March 5, 2024
 - e) Streets (Camille Hall)
 - f) Parks & Recreation (Teresa Fuson)
 - g) Tourism/Events
 - h) Water (John Douglas)
 - i) Sewer (John Douglas)
 - j) Fire Department (Bill Linn)
 - k) OSHA Safety Director
 - l) Litigation
8. Old Business
 - Guardians of the Gap- TN Downtown Grant Update
9. Citizens Comments
10. New Business
 - Special Event Permit Application – Tri- State Outdoor Fest
11. Announcements
 - February 9, 2024- 1:00 p.m. - Public Hearing for Fire Dept. Grant
 - February 13, 2024 -1:00 – 3:00 Congressman Burchette Mobile Office hours
 - February 19, 2024- Town Hall Closed (Presidents Day)
 - February 26, 2024 @ 6:00- Agenda Meeting
12. Adjourn